



***The Armor of Faith***  
**Topic Summary: Our Lady of America**  
***Part IX: Divine Indwelling***



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## **Introduction**

[Greeting:] → Welcome to “The Armor of Faith,” a show where we hope to bring our listeners closer to the Word of God and the blessings we receive through living in the fullness of the Catholic faith. My name is Doug and I will be your host as we discuss the blessings of the Church Christ built upon Peter.

I am joined today by my panel: [names]

Helen is a lay-Dominican with a love for music ministry. The Dominicans, I always mention, are also known as the Order of Preachers. Sharon is still our only cradle Catholic on the team, and, as everyone knows by now, I am simply here to ask questions that is what I am supposed to do, or so they tell me. To answer my questions, correct my pronunciation, and make sure I know which century I am talking about is why we have our panelists, so welcome to our panelists as well as to our listeners.

We are also joined by special guest panelist, Donna Mae. Donna Mae is the artist who sculpted the statue of Our Lady of America which was carried at the 1993 World Youth Day at Denver, Colorado. While Donna Mae did not personally meet with Sister Mary Ephrem, she did converse with Sister via phone and mail as Donna Mae sculpted the statue and therefore, Donna Mae became part of the history associated with Our Lady of America.

Donna Mae, we are happy to have you back as a member of our panel.

Let us open with a prayer:

In the name of the Father, the Son and the Holy Spirit.

Heavenly Father, we lift up our hearts in thanks and praise for this opportunity to open and share your Holy Word this day. We pray that You are with us and all our listeners as we share with one another the blessings of faith. We pray You will grant us wisdom and understanding as we seek to learn Your Holy Truth.

Dear Lord, we also lift up the prayers in our prayer basket. You know what is written on each one and you know the hearts of those who offer their thanks and praise and their petitions for the blessings of Your great mercy.

Dear Lord, we pray especially today for Your protection of the parishes which are under attack due to the political violence of our day. We pray, You will protect the parishioners and keep them from harm as well as guide them in their response to the evil day.

In the name of the Father, the Son and the Holy Spirit we pray. Amen.

If you would like to add your prayers to our prayer basket, send us an email at [armoroffaithradio@gmail.com](mailto:armoroffaithradio@gmail.com). Please include the word “prayer” in the subject line so that we will give it priority and capture it for our prayer basket. Just so you know, Sharon and I lift up our prayers with those in the Armor of Faith Radio prayer basket during our daily prayers.

If you haven't discovered, yet, you can listen to us on any device where you can connect to the Internet, including your smartphone. In addition to [wcatradio.com/armoroffaith](http://wcatradio.com/armoroffaith), we are available through a number of streaming services, such as iHeart Radio, Spreaker, iTunes, and CastBox, among others. Simply search for “Armor of Faith Radio” and select the episode you desire. We will be happy to keep you company wherever you are and wherever you are waiting.

We would also like to ask your assistance in evangelization. By sharing the URL for our show, you can help us spread knowledge of our faith. All you need to do is share the URL, [wcatradio.com/armoroffaith](http://wcatradio.com/armoroffaith) via email or social media and tell family and friends as well. Several of the streaming services through which we are available on demand also have share options, so we invite you to join the evangelization and help us spread the good news of the Gospel and our faith in Jesus Christ. You can also help us by selecting the follow or subscribe option associated with the service through which you listen to our show.

### **Current Day Commentary:**

So I must confess, I am depressed. As our mainstream media fan the flames of outrage in a manner designed to sow division and violence between citizens, I know there are still good things happening in our world, we are simply not allowed to hear of it. There appears to be few who want to point to the good hearts of ministry.

I know, we have a lot of problems both within and outside the Church. I also know that vandalism and violence are escalating against our parishes. I know there are any number of issues to outrage us, but despite all the dark hearts roaming in search of the ruin of our faith, we must remember that if we allow, God will work through us. As a matter of fact, I know there are a number of humble, civil, loving hearts working in ministry for the blessings of the less fortunate, families, and souls seeking to understand what God asks of us. I would like the opportunity to highlight such ministries and to report their good work.

I have one major problem, though, I do not see as God sees, so, I need your help. I need the eyes of our listeners to help me see the good works of Catholic ministry and Catholic hearts. All you need to do is send us an email at [armoroffaithradio@gmail.com](mailto:armoroffaithradio@gmail.com), which outlines the acts of

ministry and the blessings you witness. It may be about a kind soul, the works of a ministry team, or the efforts of a parish in relation to a special project in assistance to those in need or to help shine the Light of our Savior within a community.

As we address our Current Day Commentary, we must look at the full spectrum of our faith, but but I do not want to focus exclusively on worldly scandals and political narratives. We cannot turn a blind eye to evil endeavors, but we also need to let the light of ministry shine and encourage everyone within the faith community to join in solutions which demonstrate the works which God asks of us; works of faith, hope, and charity.

The media provides the focus on the negative, but I would like your help to expand our view such that we may shine a light on the good works of the faithful and our parishes. If you are in ministry, or know someone who is, please consider sending us the story of the efforts and accomplishments of the person or team. We would like to highlight the good works of ministry and the ways the faithful touch hearts and spread the good news of the Gospel.

## **Why Catholic Do What We Do:**

### ***Saints – Part IV:***

Now that they have received the title of Saint, who are they and should we know them? Just as they were holy, devoted persons while living on earth, these same folks now work from Heaven to watch over and guide us as we continue our journey to our Eternal Home. The saints in Heaven have a job to do and that is to lead us to Jesus Christ. They pray for us and I believe they tap us on the shoulder every once in a while to make us forego a bad path choice and get back on the right track.

While there are Saints from all over this planet, I would like to focus on some from the Americas. The USCCB has provided a list of American Saints, Blesseds and Venerables. I am not going to list them all now, but will select some of which we can discuss in the next few sessions.

Let us start with St. Frances Xavier Cabrini.

There are soo many sources on the internet for you to learn about the saints and I am very glad that others have shared their information. The following comes from the Missionary Sisters of the Sacred Heart of Jesus.

### **St. Frances Xavier Cabrini**

The youngest of thirteen children, Frances Cabrini was born on July 15, 1850 in a small village called S'ant Angelo Lodigiano near the city of Milan, Italy. She grew up enthralled by the stories of missionaries and made up her mind to join a religious order. Because of her frail health, she was not permitted to join the Daughters of the Sacred Heart who had been her teachers and under whose guidance she obtained her teaching certificate.

However, in 1880, with seven young women, Frances founded the Institute of the Missionary Sisters of the Sacred Heart of Jesus. She was as resourceful as she was prayerful, finding people who would donate what she needed in money, time, labor and support. She and her sisters wanted to be missionaries in China; she visited Rome to obtain an audience with Pope Leo XIII. The Pope told Frances to go “*not to the East, but to the West*” to New York rather than to China as she had expected. She was to help the thousands of Italian immigrants already in the United States.

In 1889, New York seemed to be filled with chaos and poverty, and into this new world stepped Mother Frances Cabrini and her sister companions. Cabrini organized catechism and education classes for the Italian immigrants and provided for the needs of the many orphans. She established schools and orphanages despite tremendous odds. (Missionary Sisters of the Sacred Heart of Jesus)

Mother Cabrini soon became well known throughout the world and was frequently invited to other places to start schools and orphanages. She traveled in Europe and all of the Americas. She was a very busy lady.

On December 22, 1917 she was in Chicago when God called her home. In 1946, Pope Pius XII canonized her a saint and paid homage to her holiness. In 1950 she was named the Patroness of Immigrants and her sainthood was confirmed for her service to mankind.

Mother Cabrini's legacy continues to this day. The Missionary Sisters, which she started, continue the work as teachers, nurses, social workers, and administrators. Working with the Sisters are teams of volunteers, and lay collaborators who carry out the work begun by Mother Cabrini on six continents and countries around the world.

Mother Cabrini traveled extensively to start schools and orphanages. One of the places she landed was Golden Colorado. We have had the great fortune to have visited her shrine several times. The following comes from the Mother Cabrini Shrine website, [www.mothercabrinishrine.org](http://www.mothercabrinishrine.org).

### **Mother Cabrini Shrine Golden, Colorado**

Mother Cabrini loved the mountains of Colorado. The foothills west of Denver held a special attraction for her. During her journeys in 1902 to visit the Italian workers and their families in the Clear Creek, Argentine, and South Park mining districts, Frances X. Cabrini discovered a property on the east slope of Lookout Mountain owned by the town of Golden. No reliable source of water was known to exist on the property at that time, although there were two fine barns and a spring house built in the 1890s. In 1909 -1910, she negotiated the purchase of this property as a summer camp for her charges at the Queen of Heaven Orphanage in Denver, CO. A farming operation, with poultry, other livestock and dairy cows, was established and maintained by three of the Sisters of the Sacred Heart who set up living quarters in the loft of the larger barn. During the summer months, groups of about twenty girls, according to age, would spend several weeks at the summer camp. They enjoyed the freedom of the outdoors and recreational activities in addition to tending the animals and performing farm chores.

## The Spring

The only water was in a small pond next to the spring house. All of the water needed for drinking and cooking had to be brought up to the summer camp from the stream at the bottom of Mt. Vernon Canyon. In September 1912, the sisters complained to Mother Cabrini that they were dying of thirst and there was no water to be had. She answered, "Lift that rock over there and start to dig. You will find water fresh enough to drink and clean enough to wash." The spring, which is housed in an 8,000 gallon tank, has never stopped running. Many pilgrims, through their faith, believe the water has brought healing and peace to their lives. (Missionary Sisters of the Sacred Heart of Jesus)

When we visit, we always take containers to fill with this holy water and our home is always blessed. There is so much to learn from this marvelous lady. Visit the Cabrini web site to learn more and if you have the chance to visit Colorado, please don't let this shrine be left off of your travel plans.

We will continue to learn about the Saints of the Americas over the next few weeks. If you have a story to share, please do so. We love to learn about our special heroes.

*Have a blessed week All. Remember, you are loved dearly by God the Father, God the Son, God the Holy Spirit and yes, by us as well.*

If you would like to learn more about Saints in our lives, we invite you to follow the links in the reference section of the topic summary for this show. You can obtain the topic summary by visiting <https://wcatradio.com/armoroffaithstudyguides/> and look for episode 156.

## Discussion:

As we concluded our last discussion, I mentioned that fatherhood is not an easy task. For those who assume the vocation, we often do not receive a lot of training in such a central and important role towards raising a child. Sons often look to their fathers as the example of how we might raise our children. If we had a good father, we have a good example from which to work. If not, well, we might learn from their mistakes, if we perceive them, but we may also find there are things we must both learn and unlearn. For each of us, this is an individual case as well as an individual journey. The question for fathers remains, what type of father will we be for our children? If we follow what God asks of us, we will be a good example for our children. If we focus on selfish or worldly distractions, they will take us away from our children.

As fathers, we must reflect on our role and the meaning of that role to our children and what will come from them as they take their place within their generation. We should look to the example of the Holy Family and we must seek to learn the fullness of the ways of our Heavenly Father. To assist us, our Heavenly Father has sent His saints to teach us by the example of their lives, and the saint who is at the top of that list for fatherhood is Saint Joseph.

For our listeners who are not in the vocation of fatherhood, Saint Joseph may still provide us with the example of love and the meaning and blessings of purity. We might also look to Saint Joseph to help us know how we may assist and encourage those who are in the vocation of fatherhood. We barely touched the tip of the iceberg during our discussion with Father Calloway, but if you would like to explore more, we highly recommend Father Donald Calloway's book, Consecration to St. Joseph: The Wonders of Our Spiritual Father, because it not only calls us to learn, but it also calls us to action. Our faith means nothing without action and devotion enables us to focus both our understanding and action; in other words, how we lead our lives.

As we mentioned, Father Calloway's book is available for purchase through the website, [www.consecrationtostjoseph.org](http://www.consecrationtostjoseph.org) or you can also visit [www.fathercalloway.com](http://www.fathercalloway.com), and at the upper right hand corner, you will see an oval that says, "Consecration to St. Joseph, Click here." So, click there, and if technology works, it will take you where you can learn more about Father Calloway's book. If you missed our discussion with Father Calloway, you can always listen on demand. Select episode 155.

Today, we are going to close our series concerning Our Lady of America with a discussion related to what Sister Mary Ephrem described in her diary as the "Divine Indwelling."

In the evening of August 5, the feast of Our Lady of the Snow, as I knelt in my room, Our Lady spoke to me about the Divine Indwelling. It was her life and she lived it perfectly, always conscious of His presence, never forgetting that all her greatness came from within, from Him Who dwelt there, working, loving, and doing good through her. This is what Our Lady means when she speaks of reformation, renewal. It is this about which she is so concerned, namely sanctification from within. (Neuzil, 9)

Before we discuss what Sister Mary Ephrem wrote, I would like to share some scripture for our consideration:

(Mark 10:18)

*Jesus answered him, "Why do you call me good? No one is good but God alone."*

(John 10:37-38)

*37 If I do not perform my Father's works, do not believe me; 38 but if I perform them, even if you do not believe me, believe the works, so that you may realize [and understand] that the Father is in me and I am in the Father."*

(John 14:15-24)

*15 "If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate to be with you always, 17 the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you. 18 I will not leave you orphans; I will come to you. 19 In a little while the world will no longer see me, but you will see me, because I live and you will live. 20 On that day you will realize that I am in my Father and you are in me and I in you. 21 Whoever has my commandments and observes them is the one*

who loves me. And **whoever loves me will be loved by my Father, and I will love him and reveal myself to him.**" 22 Judas, not the Iscariot, said to him, "Master, [then] what happened that you will reveal yourself to us and not to the world?" 23 Jesus answered and said to him, "**Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him.**" 24 Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

(Matthew 7:21)

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one **who does the will of my Father in heaven.**"

**(Question 1: Going back to Sister Mary Ephrem's diary, she wrote that Mary was: "... always conscious of His presence, never forgetting that all her greatness came from within, from Him Who dwelt there." As we consider these words along with the scripture I just mentioned, what is the theme we see and what is the importance of this theme?)**

- Our relationship to "what is good" is through God
- Our goodness comes from the Father → created in His image
- Our goodness extends into us from the indwelling of God → Divinity
- The Father is in the Son and the Son in the Father
- As the Son returned to the Father, He asked the Father to send the Holy Spirit
- As the Holy Spirit is within us, so is the Father and the Son
- As we bring the Father, the Son, and the Holy Spirit into our hearts, we open our capacity to do the will of God

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Sister Mary Ephrem continued in her diary and wrote:

*As Our Lady spoke this, she seemed at the time to be deeply occupied. Though the serenity of her countenance never left her, she spoke with a gravity that made her words all the more solemn. She seemed anxious to impress me with some idea of the **greatness of this gift of God to us, namely, His Divine Presence within our souls through sanctifying grace.*** (Neuzil, 9)

So, let's take a moment and look at what "sanctifying grace," means.

(CCC: Glossary, pg 898)

SANCTIFYING GRACE: The grace which **heals our human nature wounded by sin** by giving us a **share in the divine life of the Trinity.** It is a habitual, supernatural gift which continues the work of sanctifying us--of making us "perfect," holy, and Christlike.

(CCC: Glossary, pg 883)

GRACE: **The free and undeserved gift that God gives us to respond to our vocation to become his adopted children.** As sanctifying grace, **God shares his divine life** and friendship with us in a habitual gift, a stable and supernatural disposition that **enables the**

soul to live with God, to act by his love. As actual grace, God gives us the help to conform our lives to his will. Sacramental grace and special graces (charisms, the grace of one's state of life) are gifts of the Holy Spirit to help us live out our Christian vocation (1996, 2000; cf. 654).

**(Question 2:** Sister Mary Ephrem relates to us that Mary, "...seemed anxious to impress me with some idea of the greatness of this gift of God to us, namely, His Divine Presence within our souls through sanctifying grace." This relationship of "His Divine Presence" and "sanctifying grace" is related to us as a gift, but what is the meaning of this gift?)

- It is free and undeserved
- It heals our human nature wounded by sin
- It gives us a share in the divine life of the Trinity
- It enables the soul to live with God, to act by His love
- It provides help to conform our lives to God's will
- It helps us live out our Christian vocation

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Sister Mary Ephrem wrote in her diary:

This vision of herself [Mary] is very important, as it reveals Our Lady as she really and truly was, the Immaculate Tabernacle of the Indwelling God. (Neuzil, 11)

Let's take a moment to look in the Catechism of the Catholic Church as to what it says about the tabernacle of our Lord.

(CCC: 1183)

The tabernacle is to be situated "in churches in a most worthy place with the greatest honor." The dignity, placing, and security of the Eucharistic tabernacle should foster adoration before the Lord really present in the Blessed Sacrament of the altar.

(CCC:1379)

The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species. It is for this reason that the tabernacle should be located in an especially worthy place in the church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament.

**(Question 3:** Catholics are often criticized because of our relationship with Mary as the Mother, chosen by God, of our Lord and Savior. If we reflect, though, the only begotten Son of God lived within the womb of Mary until His birth into the world and she was also with Him at the foot of the cross. What is the meaning of this imagery of Mary as "...the Immaculate Tabernacle of the Indwelling God," and what meaning might this have to our relationship with Mary and her place in our lives?)

- The tabernacle is a special place which houses the real presence of Christ
  - Christ resided in Mary from His conception until His birth into the world
  - Joseph protected Mary and Jesus, providing them dignity, honor, and security
  - Our respect for Mary gives honor to her Son, the only begotten Son of God
  - As the tabernacle within our parish should hold the most prominent place of honor, Mary, as the first tabernacle of the real presence of our Lord, should hold a place of honor within our lives as well
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Sister Mary Ephrem wrote that Mary told her:

My sweet child, the Father will never recognize a soul as His own unless He sees in it the likeness of His beloved Son. Souls must attain to the perfection of the Father through the Spirit of the Son.

Beloved daughter, you wonder at the sword and the deep wound it has made in my Heart. It is the sword of grief plunged therein by my children who refuse to let me teach them the true way. There is only one true way to the Father, my child, only one way to eternal union. It is the way of the divine humanity. It is through my Son, the Only-begotten of the Father, that souls attain perfect union with the Divinity, as perfect as human nature is capable of, aided by divine grace.

But my children will not heed; they will not listen. Every other way they will take, but not this one. (Neuzil,

**(Question 4:** Here, we are reminded that there is “only one true way to the Father.” We also read the ominous words, “Every other way they will take, but not this one.” Why is the path of the “one the one true way” not the path well traveled?)

- Paths are often chosen by perception and desire rather than Truth
  - Many accept the politics of the world over the Word of God
  - Many accept the ways of the world over the ways of God
  - Many desire acceptance by the world more than the acceptance of God
  - Many fear discomfort in the moment more than our place for eternity
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Sister Mary Ephrem wrote:

Our Lady made known to me that she is particularly interested in the youth of our nation. It is they who are to be the leaders of this movement of renewal on the face of

the earth. Their ranks will be swelled by the youths of other nations whom Our Lady also calls to help in the accomplishment of this great renewal.

But the youth must be prepared, and this must be done by instilling into them, not only the knowledge of the Divine Indwelling, but a serious study of It, living It in such a way that the Divine Presence becomes, as it were, an intimate and necessary part of their life and daily living. From this will flow a great love, a conflagration that will envelop the world in the flames of Divine Charity. This is what Our Lady is working for, because this is the great desire of her Divine Son, and it is to the youth of America that she is holding out this challenge. (Neuzil, 12)

**(Question 5:** In our youth, who are in the morning of their generation, we find great energy and talents. When filled with the Holy Spirit, so much good can flow from an energized generation. While this is a call to our youth, who else must consider this call?)

- Parents must teach their children, if they are to be aware
- Extended family must support the formation of youth to strengthen the family
- Parishes must support the family from which to strengthen communities of faith
- Our youth will struggle in how to effectively wear the armor of faith if they are not trained, encouraged, and enabled by the Church → we must remember, we are the Church

### Quotes:

*Saint John Paul II – Excerpts from the Homily of His Holiness John Paul II - Solemnity of the Assumption of the Blessed Virgin Mary, 15 August 1993*

It is a pleasure for me to see so many priests, Religious and lay faithful from Denver, from the State of Colorado, from all parts of the United States, and from so many countries of the world, who have joined the young people of the World Youth Day to honor the definitive victory of grace in Mary, the Mother of the Redeemer....

Young people from every corner of the world, *in ardent prayer* you have opened your hearts to the truth of Christ's promise of new Life. Through the Sacraments, especially Penance and the Eucharist, and by means of the unity and friendship created among so many, you have had *a real and transforming experience of the new Life which only Christ can give*. You, young pilgrims, have also shown that you understand that Christ's gift of Life is not for you alone. You have become more conscious of your vocation and mission in the Church and in the world. For me, our meeting has been a deep and moving experience of your faith in Christ, and I make my own the words of Saint Paul: *"I have great confidence in you, I have great pride in you; I am filled with encouragement, I am overflowing with joy" (2 Corinthians 7:4)....*

Death battles against Life: a "culture of death" seeks to impose itself on our desire to live, and live to the full. There are those who reject the light of life, preferring "the fruitless works of darkness" (Eph 5,11). Their harvest is injustice, discrimination,

exploitation, deceit, violence. In every age, a measure of their apparent success is the death of the Innocents. In our own century, as at no other time in history, the "culture of death" has assumed a social and institutional form of legality to justify the most horrible crimes against humanity: genocide, "final solutions", "ethnic cleansings", and the massive "taking of lives of human beings even before they are born, or before they reach the natural point of death." ...

Young pilgrims, Christ needs you to enlighten the world and *to show it the "path to life"* (Ps 16,11). The challenge is to *make the Church's "yes" to Life concrete and effective*. The struggle will be long, and it needs each one of you. Place your intelligence, your talents, your enthusiasm, your compassion and your fortitude at the service of life! ...

Do not be afraid to go out on the streets and into public places, like the first Apostles who preached Christ and the Good News of salvation in the squares of cities, towns and villages. This is no time to be ashamed of the Gospel (Cfr. Rom 1,16). It is the time to preach it from the rooftops (Cfr. Matth 10,27). Do not be afraid to break out of comfortable and routine modes of living, in order to take up the challenge of making Christ known in the modern "metropolis". It is you who must "go out into the byroads" (Matth 22,9) and invite everyone you meet to the banquet which God has prepared for his people. The Gospel must not be kept hidden because of fear or indifference. It was never meant to be hidden away in private. It has to be put on a stand so that people may see its light and give praise to our heavenly Father. ...

## **Final Thoughts:**

As we mentioned throughout this series, Our Lady of America is currently an unapproved apparition. Still, Bishop Rhoades, after investigation and consideration of the associated evidence and history, stated: "Given this history of prayers and religious articles being given approval by competent ecclesiastical authority, the use of such prayers religious articles may continue as a matter of private devotion, but not as a public devotion of the Church. Indeed, such private devotion would be consistent with the history of the United States of America being dedicated to Our Lady."

During the course of this series, we discussed the call to defend the sanctity of the family and purity of heart. We also discussed how we may look to Saint Joseph as an example of fatherhood and purity. Most importantly, we discussed the call to our youth, those who are in the morning of their generation, to be the Torchbearers of the Queen, the one who points to her Son as the "the only true way to the Father," and therefore, the Torchbearers hold the light, which points to the path of Light (with a capital L). As Saint John Paul II alluded, our youth will help hold the torches of light which shall point to the One who holds out His hand to guide us on the path to eternal life.

We all have a role in the fight in defense of the family and faith. Parents form their children so they may form the generations to come. If we do not share with our youth the blessings of God's Holy Truth, they can neither live it nor share it. If we do not enable our youth to learn, we leave them vulnerable to the prince of lies and sower of death. Let us, then, encourage our youth,

present them with the armor of faith, and teach them how to stand firm against the tactics of the devil. Let us enable our youth to hold high the Light of life.

**Wrap Up:** Well, our time has come to an end. We hope you will be able to join us next week as we begin a new discussion concerning the spiritual warfare of our day.

Let us conclude with a prayer: Heavenly Father, we thank you for this opportunity to share the blessings of our trust and faith in You. We pray that as we go our separate ways, You will continue to walk with us and help us to see how we may put on the armor of **truth, righteousness, peace, faith, salvation,** and the **Word** of the gospel not only for the benefit of our lives, but also the lives of all who cross our path. In the name of the Father, the Son and the Holy Spirit, we pray. Amen.

Thank you all and God bless.

**Next Session:** Spiritual Warfare – Part I: Situation

### **Why Catholics Do What We Do References:**

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