



The Armor of Faith
Topic Summary: Flame of Love
Part II: Prayers Which Blind Satan



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Introduction

[Greeting:] → Welcome to “The Armor of Faith,” a show where we hope to bring our listeners closer to the Word of God and the blessings we receive through living in the fullness of the Catholic faith. My name is Doug and I will be your host as we discuss the blessings of the Church Christ built upon Peter.

I am joined today by my panel: [names]

Helen is a lay-Dominican with a love for music ministry. The Dominicans, I always mention, are also known as the Order of Preachers. In addition to being my lovely wife as well as a wonderful blessing, Sharon is a youth and adult formation catechist. We are also blessed to have on our panel, Donna Mae, who is the artist who sculpted the statue of Our Lady of America which was carried by our youth and blessed by Saint John Paul II at the 1993 Word Youth Day.

We are also joined by special panel guests from the Flame of Love Movement; John Sullivan, Patti Schwartz, and Lori Brown.

John is the National Spokesperson for the Flame of Love Movement in the US. John left the Church in 1973 but returned to the Catholic Church in 1998 after a study of the Ante-Nicene Fathers. Since then, he has been involved in local catechesis and parochial and diocesan evangelization.

Patti is the National Hispanic director for La Llama de Amor, US. She taught in the New York public school system for 24 years and received the top model teacher award for New York State by an NBC affiliate. Patti is currently hosting a weekly radio show on The Flame of Love at Radio María Miami and evangelizes the Flame of Love movement to the cities in South Florida.

Lori is the Regional Leader for the Flame of Love Movement in the Midwest and Northern United States. In addition to homeschooling her six children, Lori's been involved in serving Our Lord and Our Lady in teaching and catechetical ministry for over 35 years and has been a speaker at various conferences, diocesan activities, and now is spreading the Flame of Love of Mary's Immaculate Heart wherever Our Lady calls her.

Of course, as everyone knows by now, I am simply here to ask questions because if I don't, then, someone else would have to. On second thought, I probably should not have brought that up, so, let's quickly move along. Anyway, to answer my questions, correct my pronunciation, and make sure I know which century I am talking about is why we have our panelists, so welcome to our panelists as well as to our listeners.

Let us open with a prayer:

In the name of the Father, the Son and the Holy Spirit.

Heavenly Father, we lift up our hearts in thanks and praise for this opportunity to open and share your Holy Word this day. We pray that You are with us and all our listeners as we share with one another the blessings of faith. We pray You will grant us wisdom and understanding as we seek to learn Your Holy Truth.

Dear Lord, we also lift up the prayers in our prayer basket. You know what is written on each one and you know the hearts of those who offer their thanks and praise as well as their petitions for the blessings of Your great mercy.

Dear Lord, we join our prayers today with those of Wendy as she prays for her family. We pray You will touch their hearts and bring them within the shelter of Your Sacred Heart. Help them see Your footprints beside them as they walk the journey of their lives.

We pray also, today, for our good shepherds. We pray You will protect them and enable them to bring Your Holy Truth, with love and clarity, to all the children of Your creation.

In the name of the Father, the Son and the Holy Spirit we pray. Amen.

If you would like to add your prayers to our prayer basket, all you need to do is send us an email at armoroffaithradio@gmail.com. We ask that you include the word "prayer" in the subject line so that we will give it priority and ensure we place it in our prayer basket. Just so you know, Sharon and I lift up our prayers with those in the Armor of Faith Radio prayer basket during the course of our daily prayers.

We would like to remind you that we are available through a variety of on-demand services. In addition to wcatradio.com/armoroffaith, we are available through streaming services, such as iHeart Radio, Spreaker, iTunes, Apple PodCasts, Spotify, and CastBox, among a host of others. Simply search for "Armor of Faith Radio" and select the episode you desire. We will be happy to keep you company wherever you are and wherever you are waiting.

We would also like to ask you to assist us in our evangelization. By sharing the URL for our show, you can help us spread knowledge of our faith. All you need to do is share the URL, wcatradio.com/armoroffaith via email or social media and tell family and friends as well. Several of the streaming services through which we are available on demand also have share options, so we invite you to join the evangelization and help us spread the good news of the Gospel and our trust in Jesus Christ. You can also help us by selecting the follow or subscribe option associated with the service through which you listen to our show.

Current Day Commentary:

Values and Faith

As circumstance would have it, given we just completed our series on “Spiritual Warfare” and our last episode about “Gathering An Army,” I happened to run across a speech I gave to a company graduating from their Army Basic Training, also known as “boot camp.” I would like to share with you a segment of that speech. I told the graduating soldiers:

The Army has declared this year, the year of values; and this is an important theme for all of us. Values, simply put, are attitudes about the worth or importance of people, concepts, or things. It is the way we compare the relative worth of these things that influences our behavior. It is their relative importance that causes us to weigh alternatives and choose various courses of action. In other words, our values, influence the decisions we make and the courses of actions that we take.

You already came here with a value system in tact, but as you continue your training, it will be important for your to identify the Army's value system and to incorporate that value system into your own value system. It is not only important for you to identify those things that you should value highly; such as integrity, discipline, courage, loyalty; but you must learn their relative worth, because there may be times the things we do value highly may come into conflict. It is how you resolve that conflict that'll be important, and it will be your value system that will resolve that conflict.

It'll be at these times of conflict that you'll be making important decisions that may not only affect you, and the immediate presence, but it may affect a number of others, as well as everyone's future. It will be the value system you adopt that will determine if you make the morally correct decision.

Now, I made that speech several years before I converted to Catholicism. I was quite secular at the time, so what does this have to do with our faith? Well, looking back, I realize God was working on me well before I recognized He was. As I was forming soldiers in our nation's Army, the experience was also forming me.

When I ran across these words this last week, I thought to myself, this applies to Christ's Army as well. We must recognize, whether we are new recruits or seasoned spiritual warriors, we make daily decisions that may not only affect us and our immediate presence, but they may affect a number of others as well as our collective future. Of course, the word future is rather open ended, but when we talk about the spiritual realm, we are talking about eternal consequences. It will be the value system we adopt that will determine if we make the morally correct decision.

Notice, I didn't say the politically correct decision, rather, I said the morally correct decision. Unfortunately, the evil one tempts us to believe that what is politically correct is somehow morally correct. Of course, if we know our faith, we know there is an important distinction.

Unfortunately, in the political world, we are often left to make choices which do not fully align with what God asks of us. And then I began to reflect on the debate between some of our priests and bishops as we face the political choices of our day.

A trend seems to be developing that appears to tell us that our Catholic values can be fluid with the political moment rather than aligned with what God asks of us. That is a trap of Satan. It is a trap I fear some of our shepherds fell into during the political season as they advised us that the sanctity of life was no longer a preeminent issue for the faithful and they promote other agendas and priorities. We must seek to understand and apply God's values, not those of the political class. Should those values align, great, but given they currently do not, we, as the community of the faithful, have an obligation to influence the political realm with what is right and just in the eyes of God.

A thought also came to me that a pope must suffer much when beset by politics. Indeed, we can expect the evil one to target the entire leadership of our faith, across the spectrum from the laity to the pope. They are tempted to be more concerned with the worldly issues of running the affairs of our church such that they miss the mark as to God's concerns. They are tempted to confuse political choices with moral ones or to use moral issues as clubs to achieve political agendas.

Of course, as we observe the struggle, we are tempted to condemn those who do not pass the test rather than recognize the fierceness of the spiritual fight and the assistance we must offer them through encouragement and prayer. It will not be our condemnation or judgment which will enable our leadership, whether it is the youngest altar server or the one who sits in the chair of Peter. We must pray for our shepherds, as well as our shepherds in training, as they face the tactics of the evil one. We must pray that they are enabled to provide clarity to the flock.

Let us remember too, to ask for our Lord's grace to enable all who lead and all who follow; according to the purpose and vocation for which our Heavenly Father created us. Jesus promised, as we are told in Matthew 16:18, the gates of the netherworld shall not prevail against His church. Let us truly rejoice and be glad! Let us lift up our hearts in thanks and praise for all the blessings He brings and the many wonderful ways He works within our lives and provides for us. Let us trust that if we put God above everything else, everything else will fall into place.

Why Catholics Do What We Do:

Catholic Definitions – Part III:

Because of the subject we are currently discussing with our special guest panelists, I think it appropriate to learn about the words *apparition* and *locution*.

The following definitions come from the Catholic Culture's dictionary:

Apparition:

Supernatural vision. It is a psychological experience in which a person or object not accessible to normal human powers is seen and ordinarily also heard. When apparitions are claimed, the Church's policy is to require proof of the fact, since illusions and

hallucinations are so common, and the influence of the evil spirit is also to be taken into account. Yet from the Scriptures, there have been numerous, well-attested apparitions that were certainly of divine origin.

Locution:

A supernatural communication to the ear; imagination, or directly to the intellect. The locution is supernatural in the manner of communication, that is, beyond the ordinary laws of nature. Spurious locutions may come from the evil spirit and can be recognized by their lack of coherence or clarity, the disquiet they cause in the one who receives them, and the evil effects they produce in those who listen to them.

These definitions say it all so clearly. Both of these words refer to forms of communication. The communications come in the form of seeing and by listening. Both are means of which people receive messages. Naturally, there is a warning to be wary of the evil one who might give us ideas that would cause us harm or lead us down a very bad path.

Today, these are well used words in regards to Our Blessed Mother. These forms of communication have also been employed by Jesus, the saints, and angels as well. In the Old Testament times, God the Father spoke with His creation and gave them visual signs as well. Remember Adam and Eve, or Noah, or Moses, or King David? An angel appeared to a very young girl named Mary to tell her she was to be the mother of God. And angels appeared to Joseph to help him understand his role in caring for and protecting Mary and the baby Jesus.

Since returning to Heaven, Jesus and Mary have communicated with normal people throughout the ages for many reasons and purposes. Some places, to name a few, of which most of us may recall, are in Fatima, Lourdes, Garabandal, Medjugorje, Rue de Bac, Krakow and Guadalupe. There are many many other places as well.

In studying about the messengers and the messages, Heaven reveals to us issues of news, explanations, requests, warnings, love and blessings. This is a means to teach of some concept by which the messenger and others are to learn about how to live our lives within the boundaries of the Trinity.

During the next several weeks we shall be discussing the interior locutions of Elizabeth from Hungary. She was the receiver of prayers, teachings, and understandings from various Heavenly beings. There is much to learn.

We all read in the Bible about times when Heaven reached out to speak with the human creations and to keep us on the right path for our return to eternal life. Do we think God stopped communicating with us? Oh heavens no! He speaks to each and everyone one of us as often as we allow Him. Do we understand or even listen? Not often enough. As we spend the next several weeks learning about the lessons Elizabeth was given, I pray we might listen earnestly. I also pray that we might learn to listen more intently so that we too can hear the voice of God in our thoughts, hearts and ears.

Have a blessed week All. Remember, you are loved dearly by God the Father, God the Son, God the Holy Spirit and yes, by us as well.

If you would like to learn more about these Catholic definitions, we invite you to follow the links in the reference section of the topic summary for this show. You can obtain the topic summary by visiting <https://wcatradio.com/armoroffaithstudyguides/> and look for episode 174.

Discussion:

As we concluded our last discussion, I mentioned that I was trained in military ways and because of my career, I think in military terms. I related that I gained my military training in the world, and I am versed in the mental and physical means of war. I pointed out that the physical wars of the world are fierce and deadly, with grave consequences; but there is a greater war in progress with even greater consequences, eternal consequences, and that is the war for souls. As I mentioned, the nature of that war is different, so now my training as a soldier comes from a different place, and that is the Church Militant.

Our Lord does not want to lose any of the children of His creation. He has given us very powerful means by which to defend ourselves, but we must recognize that our weakness is our freewill. God gave us freewill to give meaning to our choices. It is what makes us different from the puppets Satan seeks to make of us, but it is a precious gift which can only be exercised properly if we understand what God asks of us.

As we began our discussion last time, we pointed out that Jesus invites us all to join His “special fighting force.” We all have the opportunity to join His army and fight for the salvation of souls, including our own. Of course, no soldier enlists with all the skills and knowledge necessary to engage the fight. The first step towards being a soldier of Christ and The Flame of Love is to say, “Yes!” A whole training cadre awaits us to prepare and arm us.

As we came to the conclusion of our time of our last episode, we only had a moment to mention the prayers given to us by Jesus and Mary by which Satan is blinded. I know I mentioned that we were going to shift our discussion today to some of the history associated with the Flame of Love and the imprimaturs of ecclesial authorities, but after the show, I mentioned to John that I wanted to give more time to the prayers which blind Satan and he replied that we could do a whole episode on the prayers. I said, “Let's do it.” So, we will get to some of the ecclesial history next time.

As we concluded our discussion, I mentioned that one important objective for soldiers as they maneuver on the battlefield is to avoid being seen by the enemy. It is a simple principle, if you can be seen, you can be hit; and if you can be hit, you can be killed. Using weapons which blind the vision of the enemy diminishes their ability to do us harm.

The first prayer I'd like to discuss is the prayer Elizabeth related that she received from Jesus. She wrote:

“My Redeemer asked me to say this prayer, which expresses his longings:

*May our feet journey together.
May our hands gather in unity.*

*May our hearts beat in unison.
May our souls be in harmony.
May our thoughts be as one.
May our ears listen to the silence together.
May our glances profoundly penetrate each other.
May our lips pray together to gain mercy from the Eternal Father.*

I made this prayer completely my own. Jesus said, ‘*Through this prayer, Satan will be blind, and souls will not be led into sin.*’” (Kindelmann, 25)

(Question 1: As we examine this prayer, every line includes the word, “our.” John, let me start our discussion with you. What do you believe Jesus communicates to us through this repetition and how might the answer to this prayer blind Satan and lead us away from sin?)

- The word “our” in this context indicates a jointness or togetherness
- Jesus is without sin, so:
 - ➔ As our feet journey together with our Lord, we journey away from sin
 - ➔ As our hands gather in unity with our Lord, we gather in unity away from sin
 - ➔ As our hearts beat in unison with our Lord, our hearts beat in unison away from sin
 - ➔ As our souls are in harmony with our Lord, our souls are in harmony with the One who is without sin
 - ➔ As our thoughts are one with Christ, our thoughts turn away from sin
 - ➔ As our ears listen to the silence with Christ, we listen for the light, silent sound of God without the noise and distractions of sin (cf. 1 Kings 19:11-13)
 - ➔ As our glances profoundly penetrate our Lord, we see the One who is without sin – as His glances profoundly penetrate us, we are encouraged away from sin
 - ➔ As our lips pray together with our Lord, He leads us away from sin and to the mercy of the Eternal Father

(1 Kings 19:11-12)

11 Then the LORD said: Go out and stand on the mountain before the LORD; the LORD will pass by. There was a strong and violent wind rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind; after the wind, an earthquake—but the LORD was not in the earthquake; 12 after the earthquake, fire—but the LORD was not in the fire; after the fire, a light silent sound. 13 When he heard this, Elijah hid his face in his cloak and went out and stood at the entrance of the cave. A voice said to him, Why are you here, Elijah?

The Flame of Love Prayer:

Elizabeth Kindelmann said: “I am going to record what the Blessed Virgin told me in [October of] this year, 1962. I kept it inside for a long time without daring to write it down. It is a petition of the Blessed Virgin: ‘*When you say the prayer that honors me, the Hail Mary, include this petition in the following manner:*

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
spread the effect of grace of thy Flame of Love over all of humanity,
now and at the hour of our death. Amen.*

The bishop asked Elizabeth: “Why should the very old Hail Mary be recited differently?”

“On February 2, 1982, Our Lord explained, ‘*Because of the Holy Virgin’s efficacious pleas, the Most Blessed Trinity granted the outpouring of the Flame of Love. For her sake, you must place this prayer in the Hail Mary so that, by its effect, humanity is converted.*’

Our Lady also said, ‘*I want to awaken humanity by this petition. This is not a new formula but a constant supplication. If at any moment, someone prays three Hail Mary’s in my honor, while referring to the Flame of Love, they will free a soul from purgatory. During November, one Hail Mary will free ten souls.*’” (Kindlemann, 116)

(Question 2: After Sharon got back from the conference where she had listened to Father Blount, she was all afire to share what she had learned. Sharon received similar questions as the bishop asked Elizabeth. Lori, in your evangelization, I suspect you receive similar questions. In what ways do you help those just learning about the Flame of Love to understand the importance of Our Lady’s petition?)

- When we pray the Hail Mary, we ask Our Blessed Mother to pray for us
- She constantly advocates for souls to her Son
- Grace is God’s undeserved help
- The Trinity, through her Son, listens to her pleas
- This special grace of the Flame of Love calls all humanity to love
- As God’s grace is spread over all of humanity, love may be shared by all

Elizabeth wrote in her diary:

On May 14 [1962], the Blessed Virgin woke me up: “*Satan is destroying souls at a mind-boggling pace. I need your efforts. Sorrow consumes my soul because I see how many souls are condemned.*”

Three days later, Mary said, “*The wild anger of Satan increases. He wants to dominate even persevering souls. Help me.*” Sorrow filled my heart, and I had to stop writing due to my tears.

I asked, “Mother, what can I do?”

She answered, “*Go, speak with my children. They will be my delegates.*”

I protested, “*You must speak. I am a nobody.* They pay no attention to me, even though I bring your words. I am being destroyed because the priest you sent me to does not accept your request.”

Later, Jesus warned me, “*The Evil One wants to enter and destroy the powers of your soul like a ravaging animal.*”

“Jesus, how can this be? As soon as I awake, I give myself to you.” He answered, “*You must do this all day, not just when you awake.*”

(Question 3: The words which struck me in this segment of Elizabeth's diary were, “You must speak. I am a nobody.” I think all of us might be able to point to moments where such doubt filled us. Patti, let me begin with you on this one. Why do you think Our Lady comes to the meek and humble rather than to the celebrated and powerful and how might the unity prayer help us when we feel such doubts swell within us?)

- If we are joined with Jesus, who can be against us?
- If we pray to be joined with Him, will He not enable us?
- If we profess we trust in the Lord, do we not trust He can work through us?

(Mark 9:38-41)

38 John said to him, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” 39 Jesus replied, “Do not prevent him. *There is no one who performs a mighty deed in my name who can at the same time speak ill of me.* 40 *For whoever is not against us is for us.* 41 Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

(Romans 8:31-39)

31 What then shall we say to this? *If God is for us, who can be against us?* 32 He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? 33 Who will bring a charge against God's chosen ones? *It is God who acquits us.* 34 Who will condemn? *It is Christ [Jesus] who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.* 35 *What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?* 36 As it is written:

*“For your sake we are being slain all the day;
we are looked upon as sheep to be slaughtered.”*

37 No, in all these things we conquer overwhelmingly through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, 39 nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

(2 Corinthians 5:18-21)

18 And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, 19 namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. 20 So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

(Colossians 2:12-15)

12 You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. 13 And even when you were dead [in] transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; 14 obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross; 15 despoiling the principalities and the powers, he made a public spectacle of them, leading them away in triumph by it.

Quotes:

– Elizabeth Kindelmann (Diary, 30-31)

On August 1 [1962], the Lord woke me up at 3:00 a.m. *“I seek hearts in the loneliness of the night.”* After he left, I decided to pray that the Flame of Love would be ignited. The devil filled me with anguish, but when I was immersed in the Flame of Love, the anguish disappeared and my soul felt light. It was like my body had been moved away, and only my soul was left.

Then I was knocked to my knees, and it seemed that my soul was covered with beggar’s clothing. The Blessed Virgin covered me with the scapular and said, *“Many souls in Hungary are dressed in rags. With your help, I will cover them with my mantle.”* She allowed me to experience the effects of the grace of her Flame of love, for myself and for all of Hungary.

She said, *“Satan has been blinded for some hours, now. He has lost power. It is especially the sin of lust that covers so many victims. The evil spirits are dazed and inactive. They do not understand what has happened. Satan has stopped giving them orders. Souls are free from his power. Tomorrow, when they awaken, millions will seek a conversion.”* She allowed me to see what these souls are experiencing.

At church the next morning, she said, *“The inextinguishable fire of my Flame of Love is burning in your soul. You see how wonderful it is. I have never given you such a powerful force of grace. Since*

the Word became Flesh, I have never given such a great movement as the Flame of Love that comes to you now. Until now, there has been nothing that so blinds Satan. Do not refuse this gift. To do so, would bring great ruin.”

Final Thoughts:

The disciples of our Lord asked Him to teach them how to pray. He taught them what we refer to as the Lord's prayer. (cf. Matthew 6:9-13) Three years ago, as we began our series, “Prayer and the Holy Spirit,” episodes 16 – 21, which you can listen to on-demand, we outlined what Jesus taught us through this prayer. With similar analysis, we can learn from the prayers which Jesus and Mary gave us to blind Satan.

I know John, Patti, and Lori will tell you, there is so much more we can discuss about these prayers and, no doubt, we will continue to refer back to them as we begin to walk through some of the history of the Flame of Love devotion as well as the experiences of Elizabeth Kindelmann.

We must remember, prayer is not a one way conversation. Certainly, we lift up to God our adoration, praise, thanksgiving, intercessions, and petitions; but as we do, we must also reflect from what base we are doing so. Is our spirit hopeful? Is it wounded? Is it selfish? Is it seeking blessings for others beyond ourselves? Is it in search of love and mercy? Is it lifting up our love? Is it giving thanks and praise? Is it seeking the wisdom, courage, and strength to do the will of God, which if I haven't mentioned before, Saint Faustina reminds us is love and mercy itself?

As we lift up these prayers, let us also remember to reflect on their meaning. Let us reflect on what we are lifting up as well as what Jesus and Mary are teaching us and asking of us through them. Let us also remember what Jesus taught in Luke 18:1-8, to pray with persistence, for as we do; Satan is blinded, his power over us is diminished, we receive the grace granted by the Most Holy Trinity to Our Blessed Mother to spread over all of humanity, and we draw ever closer to our Lord so that we may live in unity with Christ.

Wrap Up: Well, our time has once more come to an end. We hope you will be able to join us next time as we begin to discuss some of the history of the Flame of Love Movement.

Let us conclude with a prayer: Heavenly Father, we thank you for this opportunity to share the blessings of our trust and faith in You. We pray that as we go our separate ways, You will continue to walk with us and help us to see how we may put on the armor of **truth, righteousness, peace, faith, salvation**, and the **Word** of the gospel not only for the benefit of our lives, but also the lives of all who cross our path. In the name of the Father, the Son and the Holy Spirit, we pray. Amen.

And let us share the Flame of Love Prayer:

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,*

*spread the effect of grace of thy Flame of Love over all of humanity,
now and at the hour of our death. Amen.*

Thank you all and God bless.

Next Session: Flame of Love – Part III: Some History of the Flame of Love

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